

## Chapter Two

### GOD

There is a longing in every soul to understand God and to be reunited or repatriated with God, for there everything is perfect. Our souls are of God and from God. As such, all of us share a need and desire to come close to God. The human mind, however, cannot comprehend God, for a finite mind cannot comprehend the infinite. God (or the God-head, or the Christos), that which existed in the beginning is infinite and omnipresent. It is a consciousness that transcends time and space. It can be finite as well as infinite at the same time.

To comprehend the nature of God, however, is to comprehend something that you cannot see, that you only have evidence of its existence, and that when you come close to it, great things happen. God is like electricity. It is unseen. It comes in many forms. There is no doubt of its existence, for you see the results of its existence. You cannot handle it, for if you do, you will die. You cannot contain it, but you can make it appear in small, finite ways. Yet it is infinite and exists in all material things. Electricity can be used for creative purposes and for destructive purposes. God is the creator of all things, and also the great destroyer of all things. Without electricity, virtually nothing can

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exist, for electricity at the cell level causes a vibration to emanate, exist, or be contained within the center of a cell. And, yet, electricity can go through all things, animate and inanimate, including the planet and all beings, animals, plants, insects and everything else that occupy it. Like a lightning bolt of electricity, God reaches down from the heavens above, and man reaches up from the earth below.

To comprehend the spiritual aspects of God, understand that God is a force and also a mind. Actually, God is an accumulation of many minds, and yet is of one mind. Each and every person possesses a fragment of God – the soul. The consciousness of the soul (or the soul mind or contemplative mind) is in unison, connection or communication with all other soul minds at the same time. The finite, ordinary, human consciousness does not recognize, see or understand this, but it is, nonetheless, a fact. God, therefore, is an accumulation of all souls. Yet the souls which are perceived to exist in the physical world and in the dimensions beyond it are but a part of the whole.